

City of Arnold, Missouri

**Public Hearing
Council Chambers**

**May 3, 2018
7:00 p.m.**

- A. 2018-12 Record/Minor Record Plat, 1384 Jeffco Blvd.
- B. 2018-15 Record/Minor Record Plat, 2228 Tenbrook Road.

City Council

Immediately Following the Public Hearing

Agenda

- 1. Pledge of Allegiance:
- 2. Opening Prayer: Good Shephard Lutheran's Church – Warren Worth
- 3. Roll Call:
- 4. Business from the Floor:
- 5. Consent Agenda:
 - A. Regular Minutes **April 19, 2018**
 - B. Payroll Warrant **#1289 in the Amount of \$280,705.67**
 - C. General Warrant **#5713 in the Amount of \$421,041.67**
- 6. Ordinances:
 - A. **Bill No. 2695:** An Ordinance Approving a Record Plat Titled "GK Subdivision".
 - B. **Bill No. 2696:** An Ordinance Approving a Record Plat Titled "Mottert's Lot 1 and 2".
 - C. **Bill No.2697:** An Ordinance Amending Chapter 500, Article I Implementing a Mandatory Compliance Occupancy Inspection Procedure.
- 7. Resolutions:
 - A. **Resolution No. 18-28:** A Resolution Authorizing the Mayor to Enter into an Agreement with M & R Landscaping for Lawn Care Maintenance for Specified City of Arnold Properties for the Agreed upon Date.
 - B. **Resolution No. 18-29:** A Resolution Appointing Joan Boyles to the

Police Personnel Board for a Two-Year Term.

- C. **Resolution No 18-30:** A Resolution Authorizing the Mayor to Enter into a Purchase Order Agreement with Ameren and Gerstner Electric to Install a New Street Light at the VFW Driveway on Church Road for the City of Arnold.
- D. **Resolution No. 18-31:** A Resolution Authorizing the Mayor to Enter into a Change Order with Spencer Contracting Company to Provide Construction Services for the Jim Edwards Archery Park Located in the City of Arnold.
- E. **Resolution No. 18-32:** A Resolution Authorizing the City Administrator to Sign all Necessary Documents to Execute the Purchase of Property from The Jefferson County Youth Association.

8. Motion:

- A. A Motion to Hold a Closed Session Immediately Following the City Council Meeting for the Purpose of Discussing Personnel Pursuant to Section 610.021 (3).

9. Reports from Mayor, Council, and Committees:

10. Administrative Reports:

11. Adjournment:

Next Regular City Council Meeting May 17, 2018 @ 7:00 p.m.
Next Work Session May 10, 2018 at 7:00 p.m.

Mayor Ron Counts called the meeting to order at 7:00 p.m.

The Pledge of Allegiance was recited.

Councilman Gary Plunk offered the opening prayer.

Those present per roll call taken by City Clerk Tammi Casey: Mayor Counts, Cooley, McArthur, Plunk, Fulbright, Sullivan, Hood, Fleischmann, Owens, Richison, Holden, Lehmann, Sweeney, Brown, Blattner (excused), Kroupa and Chief Shockey.

MAYOR'S APPRECIATION AWARD

Chief Shockey presented Mike Simms with an O'Connor commemorative coin collection plaque in appreciation of all of his hard work and dedication to the fundraising efforts for Officer O'Connor. Mayor Counts then presented Mr. Simms with the Mayor's Appreciation Award in honor of his support for the police department.

BUSINESS FROM THE FLOOR

Nancy Wamser – 2444 Arnold Tenbrook, spoke to council in opposition of the proposed car wash to be located at 1384 Jeffco, siting concerns over possible noise and traffic issues.

Larry Otis – Member of the Arnold VFW, spoke to council regarding the entrance to the VFW. He stated the entrance is entirely too dark at night to enter safely. There has already been an accident due to that fact. He has spoken to Ed Blattner regarding the possibility of a street light. The VFW has agreed to pay half the cost (\$3200) and is asking the city to pay the other half. Mayor Counts stated that unless he hears objection from the council he will have a Resolution ready for the next council meeting to authorize paying for half of the street light cost. No objections were raised.

ORGANIZATION OF COUNCIL

A. ELECTION OF MAYOR PRO-TEM

EJ Fleischmann nominated Jason Fulbright. The nomination was seconded by Brian McArthur. As no other names were offered, Butch Cooley made a motion and so moved to close nominations. Seconded by Vern Sullivan. Roll call vote: Cooley, yes; McArthur, yes; Plunk, yes; Fulbright, yes; Sullivan yes; Hood, yes; Fleischmann, yes; Owens, yes; 8 Yeas: **Motion carried.** Mayor Counts closed the floor to further nominations. Jason Fulbright, by acclamation, was elected as Mayor Pro-Tem.

MAYORAL COMMITTEE APPOINTMENTS

The Mayoral committee appointments are attached hereto and made part of this record.

CONSENT AGENDA

- A. MINUTES FROM APRIL 5, 2018 MEETING**
- B. MINUTES FROM THE APRIL 12, 2018 SPECIAL MEETING**
- C. PAYROLL WARRANT NO. 1288 IN THE AMOUNT OF \$278,473.25**
- D. GENERAL WARRANT NO. 5712 IN THE AMOUNT OF \$703,080.99**

Butch Cooley made a motion and so moved to approve the consent agenda.

Seconded by Vern Sullivan. Roll call vote: Cooley, yes; McArthur, yes; Plunk, yes; Fulbright, yes; Sullivan yes; Hood, yes; Fleischmann, yes; Owens, yes; 8 Yeas: **Consent agenda approved.**

ORDINANCES

BILL NO. 2693 – AN ORDINANCE AMENDING CHAPTER 405, ARTICLE VI, SUPPLEMENTARY REGULATIONS, SECTION 405.760.S.2 ADDING THAT PERMITS ARE REQUIRED FOR FENCE INSTALLATION was read twice by City Clerk Tammi Casey. Roll call vote: Cooley, yes; McArthur, yes; Plunk, yes; Fulbright, yes; Sullivan yes; Hood, yes; Fleischmann, no; Owens, yes; 7 Yeas, 1 Nay: **Ordinance passed.**

RESOLUTIONS

RESOLUTION NO. 18-26 – A RESOLUTION APPOINTING MEMBERS TO THE ARNOLD BEAUTIFICATION COMMISSION

Butch Cooley made a motion and so moved to approve Resolution No. 18-26.

Seconded by Vern Sullivan. Roll call vote: Cooley, yes; McArthur, yes; Plunk, yes; Fulbright, yes; Sullivan yes; Hood, yes; Fleischmann, yes; Owens, yes; 8 Yeas: **Resolution approved.**

RESOLUTION NO. 18-27 – A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH HOME DEPOT OF ARNOLD, MISSOURI FOR THE PURCHASE OF FENCING SUPPLIES FOR THE NEW FERD B. LANG DOG PARK

Mark Hood made a motion and so moved to approve Resolution No. 18-27.

Seconded by EJ Fleischmann. Roll call vote: Cooley, yes; McArthur, yes; Plunk, yes; Fulbright, yes; Sullivan yes; Hood, yes; Fleischmann, yes; Owens, yes; 8 Yeas:

Resolution approved.

MOTIONS

A. A MOTION TO HOLD A CLOSED SESSION IMMEDIATELY FOLLOWING THE CITY COUNCIL MEETING FOR THE PURPOSE OF DISCUSSING REAL ESTATE PURSUANT TO SECTION 610.021 (2)

Jason Fulbright made a motion and so moved to hold a closed session immediately following the City Council meeting. Seconded by Brian McArthur. Roll call vote: Cooley, yes; McArthur, yes; Plunk, yes; Fulbright, yes; Sullivan yes; Hood, yes; Fleischmann, yes; Owens, yes; 8 Yeas: **Motion carried.**

REPORTS FROM MAYOR, COUNCIL AND COMMITTEES

EJ Fleischmann – Ward 1 – Informed council that he attended a meeting regarding flooding issues last week here at City Hall. He and Mary Holden spoke to residents regarding their concerns and suggestions moving forward. They will be bringing their findings to the council soon.

Gary Plunk – Ward 4 – Informed council that he attended a POW/MIA group meeting at Jefferson Barracks on 4/10/2018 along with members of the Veterans Commission. The City of Arnold has been invited to become a POW/MIA city. This will be brought to the council in May. If approved, Arnold would be the 2nd city in the state to be designated both a Purple Heart and POW/MIA city.

Vern Sullivan – Ward 3 – Stated that the Veterans Commission is growing and doing very well. Mr. Sullivan also stated he has received many calls regarding concerns over the proposed car wash at 1384 Jeffco Blvd.

Butch Cooley – Ward 4 – Informed Chief Shockey that residents are complaining of people speeding on Melody and would like to see radar set up there.

Mark Hood – Ward 3 – Reminded everyone that there will be a fundraiser for Officer O'Connor this Saturday at Arnold Bowl.

Jason Fulbright – Ward 1 – Thanked the council for electing him Mayor Pro-Tem. Mr. Fulbright also thanked EJ Fleischmann for attending the flood meeting.

ADMINISTRATIVE REPORTS

Bryan Richison – Informed council that Public Works has ordered the signs and paint to place Veterans Parking spaces at each of the city's buildings.

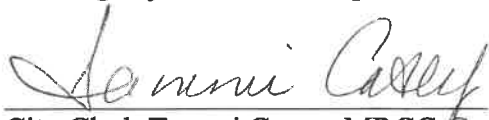
Bob Sweeney – Informed council that Doug Draper from Carlyle Investments has asked Allison Sweeney to represent him in a personal case. Mr. Sweeney wanted to make council aware of the fact that there is no conflict of interest with Ms. Sweeney representing Mr. Draper, simply wanted to be sure council was informed.

Mayor Counts announced a ten minute recess before going into Closed Session.

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Closed Session ended at 7:49 p.m.

A motion to adjourn the meeting was made by Vern Sullivan. Seconded by Butch Cooley. Voice vote: All yeas.

Meeting adjourned at 7:49 p.m.


City Clerk Tammi Casey, MRCC-C

CITY OF ARNOLD, MISSOURI

ROLL CALL

MEETING: REGULAR

DATE: 4/19/2018

PAGE: 1

BILL NO - RESOLUTION - MOTION

		ROLL CALL	MOTION TO CLOSED MAYOR PRO-TEM NOMINATIONS	CONSENT AGENDA	BILL NO 2693	RESOLUTION NO 18-26	RESOLUTION NO 18-27	
COUNCIL MEMBERS:								
MAYOR	RON COUNTS	PRESENT						
COUNCIL:	BUTCH COOLEY	PRESENT	YES	YES	YES	YES	YES	
COUNCIL:	BRIAN MCARTHUR	PRESENT	YES	YES	YES	YES	YES	
COUNCIL:	GARY PLUNK	PRESENT	YES	YES	YES	YES	YES	
COUNCIL:	JASON FULBRIGHT	PRESENT	YES	YES	YES	YES	YES	
COUNCIL:	VERN SULLIVAN	PRESENT	YES	YES	YES	YES	YES	
COUNCIL:	MARK HOOD	PRESENT	YES	YES	YES	YES	YES	
COUNCIL:	EJ FLEISCHMANN	PRESENT	YES	YES	NO	YES	YES	
COUNCIL:	DAVID OWENS	PRESENT	YES	YES	YES	YES	YES	
CITY ADMINISTRATOR	BRYAN RICHISON	PRESENT	PARKS DIR:		DICKIE BROWN	PRESENT		
CITY CLERK	TAMMI CASEY	PRESENT	PUBLIC WORKS:		ED BLATTNER	EXCUSED		
COM DEV	MARY HOLDEN	PRESENT	TREASURER:		DAN KROUPA	PRESENT		
FINANCE DIRECTOR	BILL LEHMANN	PRESENT	POLICE DEPT.		CHIEF SHOCKEY	PRESENT		
CITY ATTORNEY	BOB SWEENEY	PRESENT						

CITY OF ARNOLD, MISSOURI

ROLL CALL

MEETING: REGULAR

DATE: 4/19/2018

PAGE: 2

BILL NO - RESOLUTION - MOTION

COUNCIL MEMBERS:

MAYOR RON COUNTS

COUNCIL: BUTCH COOLEY

COUNCIL: BRIAN MCARTHUR

COUNCIL: GARY PLUNK

COUNCIL: JASON FULBRIGHT

COUNCIL: VERN SULLIVAN

COUNCIL: MARK HOOD

COUNCIL: EJ FLEISCHMANN

COUNCIL: DAVID OWENS

CITY ADMINISTRATOR BRYAN RICHISON

CITY CLERK TAMMI CASEY

COM DEV MARY HOLDEN

FINANCE DIRECTOR BILL LEHMANN

CITY ATTORNEY BOB SWEENEY

MOTION TO HOLD CLOSED SESSION						
YES						
YES						
YES						
YES						
YES						
YES						
YES						

PARKS DIR: DICKIE BROWN

PUBLIC WORKS: ED BLATTNER

TREASURER: DAN KROUPA

POLICE DEPT. CHIEF SHOCKEY

MAYORAL COMMITTEE APPOINTMENTS 2018/2019

Planning Commission – Brian McArthur

Parks and Leisure Service Board – Gary Plunk / Butch Cooley

Police Pension Review Board - David Owens

Tourism Commission –Mark Hood /Vernon Sullivan

Commission on Aging & Disabilities – Mark Hood

Liquor Committee – David Owens / Butch Cooley/Vernon Sullivan

Finance/Budget/Economic Development Committee – Jason Fulbright / Mark Hood

Farmers' Market Committee – E. J. Fleischmann

Veterans Commission – Gary Plunk / Vernon Sullivan

Historic Preservation – Jason Fulbright

Foundation Commission - Mayor Ron Counts / Bryan Richison

Beautification Commission – E. J. Fleischmann

The Liaison between the City and the Following Committees will be:

Chamber of Commerce – Bryan Richison

Economic Development of Jefferson County – Bryan Richison

Jefferson County Municipal League – City Administrator / Bryan Richison

CITY OF ARNOLD CITY COUNCIL, MAY 3, 2018 MEETING

TO: THE MAYOR AND CITY COUNCIL
FROM: MARY P. HOLDEN, COMMUNITY DEVELOPMENT DIRECTOR
SUBJECT: 2018-12, RECORD/MINOR RECORD PLAT, 1384 JEFFCO BLVD,
PLANNING COMMISSION RECOMMENDATION
DATE: APRIL 26, 2018
CC:

Request

GH Development has submitted for approval of a minor record plat to split the property at 1384 Jeffco Blvd. (former UMB location) into two lots. Lot 1 is proposed be 2.39 acres and Lot 2 is proposed at 1.25 acre. The site is zoned C-2. Attached are the application and plans.

Summary of Planning Commission Meeting and Recommendation

The Planning Commission held a public hearing and considered this request at the April 24, 2018 meeting. Only one person, Mrs. Nancy Wamser, spoke during the public hearing expressing her concern about the existing erosion in the wooded area of the site, adjacent to her property. During the regular meeting, there was minimal discussion amongst the Planning Commission members about the need for a traffic study. It was explained Jeffco Blvd is Mo DOT right-of-way and the City had no jurisdiction regarding Jeffco Blvd. The Commission voted 8-0 to recommend approval with the below conditions to be met prior to signing the record plat:

1. Please show all existing easements on the record plat. Since this plat will not vacate them, they must be shown. All easements to be vacated will need to be done separate from this record plat since it requires the approval of various utility companies.
2. Indicate the tree preservation area on the record plat and provide a written description.
3. Utility easements along the property line are typically 10 feet on each side for a total of 20 feet in the commercial area. Please revise accordingly.

Analysis

As with the commercial site plan, we are please Harbor Freights is investing in the City of Arnold with the new construction and this minor record plat.

We have reviewed the plat and have the following comments.

Please show all existing easements on the record plat. Since this plat will not vacate them, they must be shown. All easements to be vacated will need to be done separate from this record plat since it requires the approval of various utility companies.

Indicate the tree preservation area on the record plat and provide a written description.

Utility easements along the property line are typically 10 feet on each side for a total of 20 feet in the commercial area. Please revise accordingly.

City of Arnold MO Online GIS Base Map Viewer



4/2/2018, 12:13:36 PM

Jefferson County Parcels - Property

- Arnold City Limits
- Cross-Sections



City of Arnold Missouri, Jefferson County Missouri
© 2018 Microsoft Corporation © 2018 DigitalGlobe © CNES (2018)

CC-5/3/18

Community Development Department
City of Arnold
2101 Jeffco Blvd.
Arnold, MO 63010
636-282-2378
636-282-6677 Fax

4/24/18
m+g



RECORD PLAT / MINOR SUBDIVISION

File Number 2018-12 50% of the Cost of Preliminary Plat - Fee Paid \$200.00 3/26/18

APPLICANT/CONTRACT PURCHASER

OWNER

GH Development, LLC

Kevin D. Blackwell Enterprises. LLC

Name

Name

6834 S. University #415, Centennial, CO 80112

805 Green Trail Dr., Farmington, MO 63640

Address, City, State, Zip

Address, City, State, Zip

720-489-0424

Telephone Number

Telephone Number

Facsimile Number

Facsimile Number

1384 Jeffco Blvd.

C-2 3

Property Address (or nearest intersection)

Zoning of Property Number of Lots

Missouri American Water Co.

Public Water Supply - Dist. 1

Rock Community Fire

Sanitary District

Water District

Fire District

866-490-0820

636-296-0659

696-296-2211

Telephone Number

Telephone Number

Telephone Number

03/22/18

April 24, 2018

Date of application

Meeting Date Targeting

David Geist

Signature of Applicant and/or Owner

**AN ORDINANCE APPROVING A RECORD PLAT TITLED
“GK SUBDIVISION”**

WHEREAS, the City of Arnold is required by Section 445.030 and Chapter 89 of Missouri Revised Statutes to approve a plat that is to be recorded by the Recorder of Deeds, Jefferson County, Missouri: and

WHEREAS, the Planning Commission of the City of Arnold has reviewed the proposed record plat, held a public hearing and finds that the plat conforms to the duly enacted ordinances of the City related to subdivision of land and have submitted a report and recommendation for approval of said record plat titled “GK Subdivision” to the City Council;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ARNOLD, MISSOURI, AS FOLLOWS:

Section 1. The City of Arnold hereby accepts and approves the record plat titled “GK Subdivision.” A copy of said plat is attached to this ordinance.

Section 2. The acceptance and approval of “GK Subdivision” as presented to this City Council in no way relieves the developer of the responsibility of meeting the requirements of any other public or private entity having jurisdiction over such developments, or the requirements of the ordinances of the City of Arnold, Missouri.

Section 3. The acceptance and approval of “GK Subdivision” as presented to this City Council is in no way an endorsement of said construction, development or layout, or an acceptance of any publicly dedicated improvements until said improvements have been properly inspected by the Community Development Department and accepted by the City Council as provided by ordinance.

Section 4. Within sixty (60) days after approval of the record plat identified as “GK Subdivision” the approved plat shall be recorded with the Jefferson County Recorder of Deeds. In the event said record plat is not properly recorded, said plat approval shall expire in accordance with Section 36 of the City of Arnold Subdivision Ordinance.

Section 5. The approval of the City Council under the hand and seal of the City shall be endorsed upon said plat.

Section 6. This ordinance shall be in full force and effect from and after its passage and approval by the Mayor and City Council.

READ TWO TIMES, PASSED AND APPROVED THIS _____ DAY OF MAY 2018.

Presiding Officer of the City Council

Mayor Ron Counts

ATTEST:

City Clerk Tammi Casey

1st reading: _____
2nd reading: _____

APPROVED AS TO FORM:

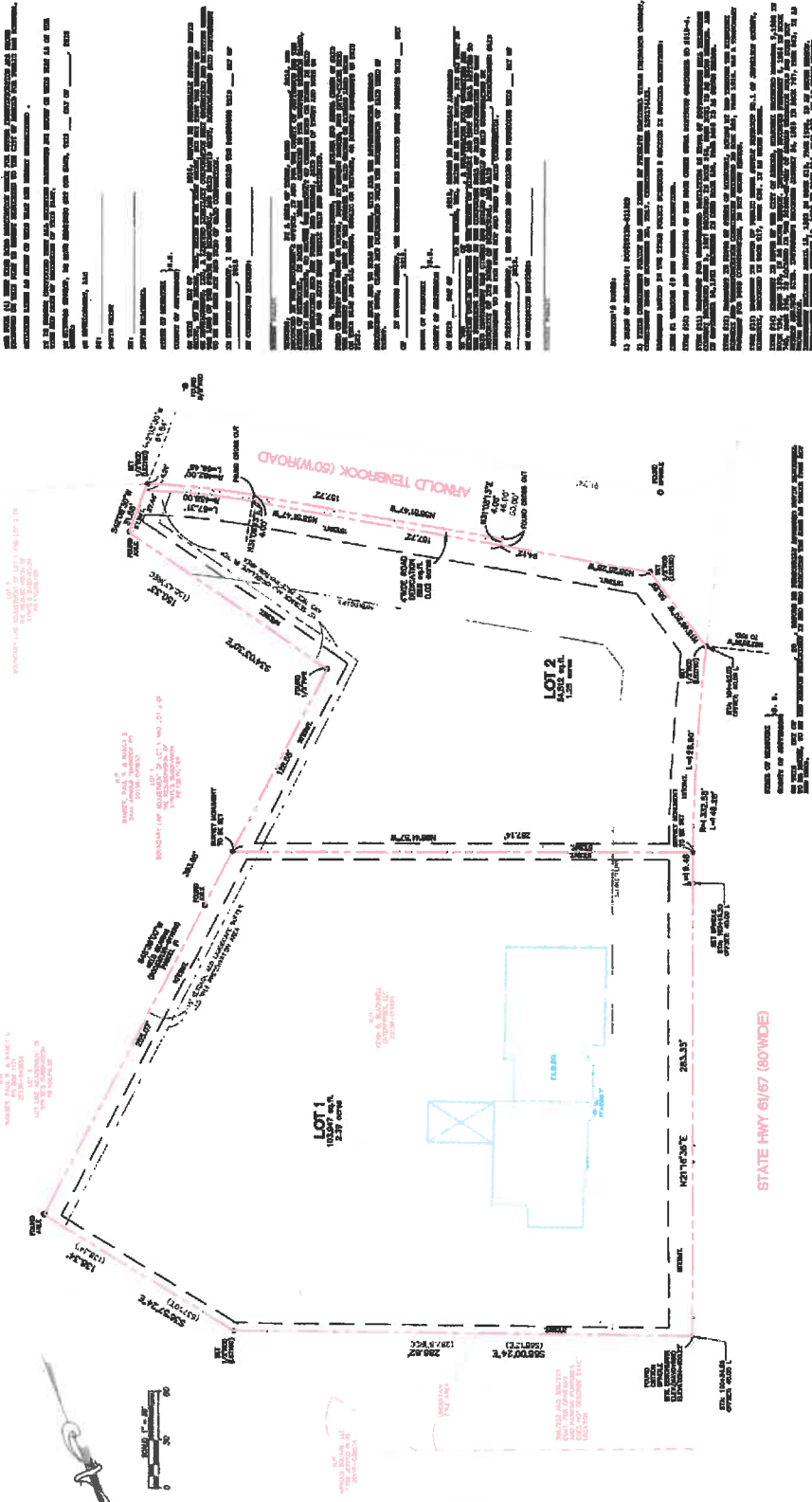
City Attorney Robert Sweeney

April 26, 2018

Z:\CITYDOCS\ORDINANC\2695GKsubdivision 1384 Jeffco.doc

10'

'GK SUBDIVISION'
 A SUBDIVISION OF A TRACT OF LAND BEING
 PART OF LOT 25 OF THE SUBDIVISION OF L.S. BURNEY 2004
 TOWNSHIP 43 NORTH, RANGE 6 EAST, JEFFERSON COUNTY, MISSOURI
 ZONED C2



GK SUBDIVISION
184 JEFFCO BLVD.
BURDINE AND ASSOCIATES, INC.
 Registered Land Surveyors
 MISSOURI, MO. 64014
 License No. 355-180

PREPARED BY: J.L.P. CHECKED BY: D.R.Z.
 DRAWN BY: D.P.Z. DATE: APRIL 18, 2019 SHEET NO. 1 OF 1

1. THE TRACT OF LAND SHOWN ON THIS PLAT IS THE PROPERTY OF THE SURVEYOR AND IS NOT TO BE CONSIDERED AS A TRACT OF LAND BELONGING TO ANY OTHER PARTY.

2. THE SURVEYOR HAS BEEN PROVIDED WITH ALL NECESSARY RECORDS AND INFORMATION TO COMPLETE THIS SURVEY AND HAS FOUND THEM TO BE CORRECT AND COMPLETE.

3. THE SURVEYOR HAS BEEN PROVIDED WITH ALL NECESSARY RECORDS AND INFORMATION TO COMPLETE THIS SURVEY AND HAS FOUND THEM TO BE CORRECT AND COMPLETE.

4. THE SURVEYOR HAS BEEN PROVIDED WITH ALL NECESSARY RECORDS AND INFORMATION TO COMPLETE THIS SURVEY AND HAS FOUND THEM TO BE CORRECT AND COMPLETE.

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9. THE SURVEYOR HAS BEEN PROVIDED WITH ALL NECESSARY RECORDS AND INFORMATION TO COMPLETE THIS SURVEY AND HAS FOUND THEM TO BE CORRECT AND COMPLETE.

10. THE SURVEYOR HAS BEEN PROVIDED WITH ALL NECESSARY RECORDS AND INFORMATION TO COMPLETE THIS SURVEY AND HAS FOUND THEM TO BE CORRECT AND COMPLETE.



CITY OF ARNOLD PLANNING COMMISSION, MAY 3, 2018 MEETING

TO: PLANNING COMMISSION
FROM: MARY P. HOLDEN, COMMUNITY DEVELOPMENT DIRECTOR
SUBJECT: 2018-15, RECORD/MINOR RECORD PLAT, 2228 TENBROOK ROAD, PLANNING COMMISSION RECOMMENDATION
DATE: APRIL 26, 2018
CC:

Request

Mr. Steve Moddert has submitted plans for approval of a minor record plat for his property at 2228 Tenbrook Road. The site is proposed for two lots, with lot 1 proposed to be 9,094 square feet and lot 2 proposed to be 12,471 square feet. Attached are the application, aerial of the site and the plat.

Summary of Planning Commission Meeting and Recommendation

The Planning Commission held a public hearing and considered this request at their April 24, 2018 meeting. Only one person spoke, Mr. Dennis Lukeshaw, expressing his support of the subdivision. There was no discussion during the regular meeting and the Commission voted 7-1 to forward a recommendation of approval of the record plat.

Analysis

The site is zoned R-5 Residential, requiring a minimum lot size of 8,000 square feet. The proposed lots meet the minimum.

There was a question amongst Staff regarding the non-conforming nature of the existing structure, garage, fence and shed due to all of them being in the various setbacks. Staff questioned if a variance was needed since the non-conforming provisions only addresses expansions of a non-conforming and this request will actually decrease the non-conforming by removing a portion of the lot and return it to a conforming use of residential. In addition, the business has been in existence since before the City incorporated and has not ceased for more than 60 days, which had it ceased would have prompted the need for variances. Therefore, variances are not required at this time. However, we do want to make note and place in this record that the property is an existing non-conforming use and subject to the provisions in Section 405.050.D.1-8 and E.1-3. This includes work on a non-conforming structure may not exceed 10% of the current replacement cost of the non-conforming structure in a 12 month period, unless it is to strengthen or restore to a safe condition.

CC 5/3/18

Place Ad 4/3
Sign up 4/9

P#2 4/24/18

Community Development Department
City of Arnold
2101 Jeffco Blvd.
Arnold, MO 63010
636-282-2378
636-282-6677 Fax

4/24/18
mtg



RECORD PLAT/MINOR SUBDIVISION

File Number 2018-15

50% of the cost of Preliminary Plat-Fee Paid \$100⁰⁰

APPLICANT/CONTRACT PURCHASER

OWNER:

ESTATE OF LeRoy & Vera Motter

ESTATE OF LeRoy & Vera Motters

Name

Name

2008 TENBROOK RD

2008 TENBROOK Rd.

Address, City, State, Zip

Address, City, State, Zip

(314)-258-4200

(314)-258-4200

Telephone Number

Telephone Number

636-287-3470

636-287-3470

Facsimile Number

Facsimile Number

2008 TENBROOK Rd.

Res.

1 into 2

Property Address (or nearest intersection)

Zoning of property

Number of lots

Sanitary District

NO. 1
Water District

Fire District

Telephone Number

Telephone Number

Telephone Number

3-26-18

Date of application

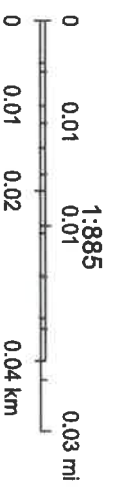
Meeting date targeting

Steve W. Motter / Marilyn J. Yeager
Signature of applicant and or owner

City of Arnold MO Online GIS Base Map Viewer



- Jefferson County Parcels - Property
- Jefferson County Lot Lines - Lot Lines
- Flood Hazard Zones
 - 1% Annual Chance Flood Hazard
 - Regulatory Floodway
 - Special Floodway
 - Area of Undetermined Flood Hazard
 - 0.2% Annual Chance Flood Hazard



**AN ORDINANCE APPROVING A RECORD PLAT TITLED
“MOTTERT’S LOT 1 AND 2”**

WHEREAS, the City of Arnold is required by Section 445.030 and Chapter 89 of Missouri Revised Statutes to approve a plat that is to be recorded by the Recorder of Deeds, Jefferson County, Missouri: and

WHEREAS, the Planning Commission of the City of Arnold has reviewed the proposed record plat, held a public hearing and finds that the plat conforms to the duly enacted ordinances of the City related to subdivision of land and have submitted a report and recommendation for approval of said record plat titled “Mottert’s Lot 1 and 2” to the City Council;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ARNOLD, MISSOURI, AS FOLLOWS:

Section 1. The City of Arnold hereby accepts and approves the record plat titled “Mottert’s Lot 1 and 2.” A copy of said plat is attached to this ordinance.

Section 2. The acceptance and approval of “Mottert’s Lot 1 and 2” as presented to this City Council in no way relieves the developer of the responsibility of meeting the requirements of any other public or private entity having jurisdiction over such developments, or the requirements of the ordinances of the City of Arnold, Missouri.

Section 3. The acceptance and approval of “Mottert’s Lot 1 and 2” as presented to this City Council is in no way an endorsement of said construction, development or layout, or an acceptance of any publicly dedicated improvements until said improvements have been properly inspected by the Community Development Department and accepted by the City Council as provided by ordinance.

Section 4. Within sixty (60) days after approval of the record plat identified as “Mottert’s Lot 1 and 2” the approved plat shall be recorded with the Jefferson County Recorder of Deeds. In the event said record plat is not properly recorded, said plat approval shall expire in accordance with Section 36 of the City of Arnold Subdivision Ordinance.

Section 5. The approval of the City Council under the hand and seal of the City shall be endorsed upon said plat.

Section 6. This ordinance shall be in full force and effect from and after its passage and approval by the Mayor and City Council.

READ TWO TIMES, PASSED AND APPROVED THIS _____ DAY OF MAY 2018.

Presiding Officer of the City Council

Mayor Ron Counts

ATTEST:

City Clerk Tammi Casey

1st reading: _____
2nd reading: _____

APPROVED AS TO FORM:

City Attorney Robert Sweeney

April 26, 2018

Z:\CITYDOCS\ORDINANC\2696 Mottert's Lot 1 and 2 subdivision.doc

Mottert's Lot 1 and 2

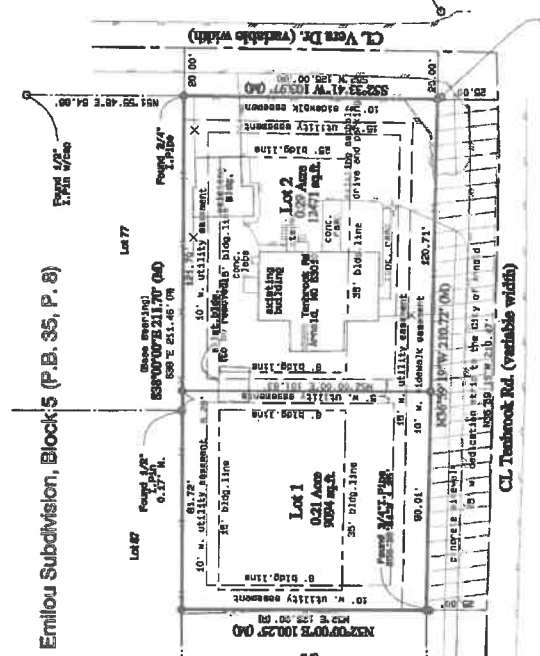
A Minor Subdivision of Part of Lot 37 of United States Survey Number 2991, Township 43 North, Range 6 East of the Fifth Principal Meridian, City of Arnold, Jefferson County, Missouri. Zoned R-3

PLANNING & ZONING COMMISSION CERTIFICATE

This is to certify that this plat of Mottert's Lot 1 and 2 was approved by the Planning and Zoning Commission of the City of Arnold, Missouri, on the _____ day of _____, 2018.

This is to certify that this plat of Mottert's Lot 1 and 2 was approved by the City of Arnold, Missouri, on this _____ day of _____, 2018.

JEFFERSON COUNTY, CITY CLERK



SEVERITY'S CERTIFICATE

This is to certify to the best of my ability, knowledge, and ability that the plat of Mottert's Lot 1 and 2 was prepared by me or under my direct supervision and that I am a duly licensed Professional Land Surveyor in the State of Missouri. I also declare this under my oath and to the best of my ability and professional judgment, that the plat was prepared in accordance with the laws and regulations of the State of Missouri and that I am a duly licensed Professional Land Surveyor in the State of Missouri. My commission expires on the _____ day of _____, 2018.

In WITNESS WHEREOF, I have hereunto set my hand and official seal at my office in Jefferson County, Missouri on this _____ day of March, 2018.

BY: KEVIN L. SEFFERS, LICENSED PROFESSIONAL LAND SURVEYOR

NOTE: There are no encumbrances on this property.

SEVERITY'S CERTIFICATE

This is to certify to the best of my ability, knowledge, and ability that the plat of Mottert's Lot 1 and 2 was prepared by me or under my direct supervision and that I am a duly licensed Professional Land Surveyor in the State of Missouri. I also declare this under my oath and to the best of my ability and professional judgment, that the plat was prepared in accordance with the laws and regulations of the State of Missouri and that I am a duly licensed Professional Land Surveyor in the State of Missouri. My commission expires on the _____ day of _____, 2018.

In WITNESS WHEREOF, I have hereunto set my hand and official seal at my office in Jefferson County, Missouri on this _____ day of March, 2018.

BY: KEVIN L. SEFFERS, LICENSED PROFESSIONAL LAND SURVEYOR

EMILIOU U. YOUNG, TRUSTEE **SEYMOUR W. ROBERTS, TRUSTEE**

State of Missouri of County of of

On this _____ day of _____, 2018, before me, the undersigned, a Notary Public in and for the State of Missouri, appeared the above named parties, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

In WITNESS WHEREOF, I have hereunto set my hand and official seal at my office in _____, Missouri, on this _____ day of _____, 2018.

My Commission expires _____

BY: SEYMOUR W. ROBERTS

GOVERO LAND SERVICES SURVEYING • ENGINEERING 1000 OLD ROAD JEFFERSON COUNTY, MISSOURI 64501	FIELD WORK BY	TR./K.D./C.D.
	CHECKED BY	K.A.D.
DATE	1 of 1	96103-137

AN ORDINANCE AMENDING CHAPTER 500, ARTICLE I IMPLEMENTING
A MANDATORY COMPLIANCE/OCCUPANCY INSPECTION PROCEDURE

WHEREAS, the City of Arnold, in the interest of the public health, safety and welfare, has enacted certain property maintenance and zoning regulations; and

WHEREAS, property owners are obligated and required to keep properties in a safe and well-maintained manner; and

WHEREAS, the City of Arnold has determined that it shall be unlawful for the owner of any structure to sell, transfer, mortgage, lease or otherwise dispose of said structure or any part thereof to another until he/she has secured a certificate of compliance/occupancy for the entire structure and premises; and

WHEREAS, compliance with obtaining a certificate of compliance/occupancy is voluntary; and

WHEREAS, the City of Arnold has determined that voluntary compliance has not been satisfactorily successful;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ARNOLD, MISSOURI, AS FOLLOWS:

Section 1. Chapter 500, Article I, is hereby amended with the addition of a new Chapter 500, Article I, Section 500.095 as follows:

“SECTION 500.095: MANDATORY COMPLIANCE/OCCUPANCY INSPECTION

A. The Community Development Department through its Director shall instigate a mandatory inspection of a structure or dwelling unit if any one of the following conditions exists:

1. If the structure has not been inspected for a period of ten (10) years or more and the occupancy of the structure has changed during that time; or
2. If a structure or dwelling unit is a rental unit and has not been inspected for a period of three (3) years or more and the occupancy of the structure has changed during that time; or
3. If the Community Development Department has received more than one (1) complaint regarding the condition of the structure or dwelling unit; or

B. If the Community Development Department determines that one or more of the events in Subsection A has occurred, the Department shall notify the owner and/or tenant of the

occurrence. The owner and/or tenant shall have ten (10) days to schedule an inspection or provide information disproving, to the sole satisfaction of the Department, that the condition(s) has not occurred.

Notice, as required by this subsection, shall be satisfied if the information is provided to the owner and/or tenant by: U.S. Mail, email, or publication in a paper of general circulation.

C. Failure to schedule an inspection or disprove the condition within ten (10) days of the notice shall result in the issuance, by the Department, of a Notice to Vacate”.

D. If a “Notice to Vacate” is issued, the owner and/or tenant shall have ten (10) days to vacate the structure or dwelling unit.

E. If the owner and/or tenant has not vacated the structure or dwelling unit as required by this section, the City shall declare the structure or dwelling unit as uninhabitable and remove the occupants.”

Section 2. This Ordinance shall be in full force and effect from and after its passage by the City Council and its approval by the Mayor.

READ TWO TIMES, PASSED AND APPROVED THIS _____ DAY OF _____
2018.

Mayor Ron Counts

ATTEST:

City Clerk Tammi Casey

1st reading: _____

2nd reading: _____

APPROVED AS TO FORM:

City Attorney Robert Sweeney

RESOLUTION NO. 18-28

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO
AN AGREEMENT WITH M & R LANDSCAPING FOR LAWN CARE
MAINTENANCE FOR SPECIFIED CITY OF ARNOLD
PROPERTIES FOR THE AGREED UPON RATE

BE IT RESOLVED by the Council of the City of Arnold, Missouri, that the Mayor be, and is hereby authorized to enter into an agreement with M & R Landscaping for lawn care services for specified City owned properties at a cost of three thousand eighty-two dollars and no cents (\$3,682.00) per cutting. Contract period shall be one (1) year with the City reserving the rights to execute council approved subsequent renewals not to exceed two (2) extensions.

A copy of said contract is attached hereto and made part of this record.

Presiding Officer of the City Council

Mayor Ron Counts

ATTEST:

City Clerk, Tammi Casey

Date: _____

Contract Agreement
Lawn Care Maintenance

THIS AGREEMENT, made and concluded this _____ day of _____, 2018, by and between M&R Landscaping, a Limited Liability Corporation, hereinafter called the "Contractor", and the City of Arnold, Missouri, hereinafter called the "City".

WITNESSETH, THAT, whereas the Council of the City of Arnold by motion adopted at a meeting held on _____, and by virtue of authority vested in said Council, has awarded to the Contractor the work of lawn care maintenance.

NOW, THEREFORE, the Contractor and the City, for the consideration hereinafter named, agree as follows:

Article 1. **SCOPE OF WORK:**

The Contractor shall furnish all materials and everything necessary to perform, in accordance with the Specifications and terms of this Contract, the work of providing grass cutting services as specified in bid proposal for the City of Arnold, Missouri.

Article 2. **TIME OF COMPLETION:**

Services must begin within fifteen (15) days, after written notice to proceed shall have been given to the Contractor and shall be carried on at a rate to secure its full completion.

Article 3. **CONTRACT PRICE:**

The City shall pay to the Contractor for the performance of the work a sum not to exceed \$3,682.00 per cutting, subject to additions and deductions provided herein.

Article 4. **PAYMENTS TO CONTRACTOR:**

At least twenty (20) days before the City Council meeting at which the progress payment shall be presented for approval (but not more often than once a month), the Contractor will submit to the Owner a partial payment estimate filled out and signed by the Contractor covering the work performed during the period covered by the partial payment estimate and supported by such data as the Owner may reasonably require. If required, certified payrolls must accompany each partial payment request. The Owner will, within ten (10) days after receipt of each partial payment estimate, either submit it to Council for approval of payment, or return the partial payment estimate to the Contractor indicating in writing its reasons for refusing to approve payment. In the latter case, the Contractor may make the necessary corrections and resubmit the partial payment estimate. The Owner will, within ten (10) days following the first regular Council meeting at which the pay request can be put on the Council meeting agenda, pay the Contractor a progress

payment on the basis of the approved partial payment estimate. Regular Council meetings are held on first and third Thursdays of each month and the agenda for the Council meeting is set seven (7) days prior to each meeting. The Owner shall retain ten percent (10%) of the amount of each payment until final completion and acceptance of all work covered by the Contract Documents. Authorized extra work shall be included in these monthly progress payments. Submission of an executed project completion endorsement is required with final payment request.

- a. No payment shall be made for materials delivered or stored on the site.
- b. When the work provided for under this Contract has been fully completed in accordance with the terms thereof, the Owner shall make a final inspection and the Contractor shall remedy any defects arising out of said inspection. After final acceptance of the work by the Owner and receipt of final endorsement, final payment shall be made based on the price stated in Article 3.
- c. From the final payment shall be retained all monies expended by the Owner according to the terms of this Contract, and thereunder chargeable to the Contractor, all monies payable to the Owner, as liquidated damages, and all deductions provided by Contract, State Laws, or Ordinances of the City of Arnold.
- d. The Contractor will indemnify and save the Owner or the Owner's agents harmless from all claims growing out of the lawful demands of subcontractors, laborers, workers, mechanics, furnisher of material, and furnisher of machinery and parts thereof, equipment, tools, and all supplies, incurred in the furtherance of the performance of the work. The Contractor shall, at the Owner's request, furnish satisfactory evidence that all obligations of the nature designated above have been paid, discharged, or waived. If the Contractor fails to do so, the Owner may, after having notified the Contractor, either pay unpaid bills or withhold from the Contractor's unpaid compensation a sum until satisfactory evidence is furnished that all liabilities have been fully discharged, whereupon payment to the Contractor shall be made, in accordance with the terms of the Contract Documents, but in no event shall the provisions of this sentence be construed to impose any obligations upon the Owner to either the Contractor, his Surety, or any third party. In paying any unpaid bills of the Contractor, any payment so made by the Owner shall be considered as a payment made under the Contract Documents by the Owner to the Contractor and the Owner shall not be liable to the Contractor for any such payments made in good faith.

Article 5. GUARANTEE:

The Contractor and his Surety hereby expressly guarantee the aforesaid work as to workmanship and quality of materials used in connection therewith, for a period of one year, commencing on the date of acceptance of the work or improvements, and binds himself, his successors or assigns, to make all replacements which may become necessary

within that time due to nonconformity with the Specifications. Whenever notified by the City that said replacements are required, the Contractor shall, at once, make the same as directed, and at his own expense. If the Contractor does not proceed with such replacements within five (5) days of receipt of written notice, then the City shall have the power to cause the same to be made and to charge the cost thereof to the Contractor. Nothing in this Section is intended as a maintenance guarantee.

Article 6. INDEMNITY:

Contractor shall indemnify Arnold City, its elected officials, officers, employees and volunteers and hold it harmless from and against each and every claim which may be made against Arnold City, its elected officials, officers, employees and volunteers for death, personal injury, or property damage which is in any way connected to contractor's operations under this Agreement. Contractor's obligation under this shall include the obligation to defend any and all such claims which may be made against Arnold and to pay all costs, including attorney's fees, which are paid by Arnold.

Article 7. INSURANCE:

Contractor shall, at contractor's sole expense, maintain a policy of comprehensive commercial liability insurance insuring Arnold's interests against claims for personal injury, bodily injury, death, and property damage arising out of contractor's operation during the fulfillment of required duties under this Agreement, covering personal injury liability, bodily injury liability and property damage liability of not less than One Million Dollars (\$1,000,000.00) per occurrence and Three Million Dollars (\$3,000,000.00) in the aggregate. Arnold must be endorsed as an additional insured on such policy. Contractor shall provide Arnold a current Certificates of Insurance evidencing contractor's compliance with this Paragraph prior to commencing work. Violation of this paragraph shall be grounds for Arnold to delay the execution or terminate the agreement, and Arnold shall incur no liability to contractor should it do so.

Article 8. STATUTORY AND REGULATORY COMPLIANCE:

It is the responsibility of the Contractor to ensure compliance with all federal, state and local requirements, including, but not limited to, the following Revised Statutes of the State of Missouri:

292.675 RSMo. OSHA Training.

290.550 et seq. –580 RSMo. Excessive Unemployment.

34.353 et seq. RSMo. American Products.

The above list is not intended to be exhaustive; and the compliance requirement of this provision is continuing and must be satisfied during the entirety of this Agreement.

It is the sole responsibility of the Contractor to ensure that this provision is satisfied; and the City assumes no responsibility or liability for the failure to comply. Any penalty

incurred as a result of noncompliance or failure to comply will be borne solely by the Contractor.

Article 9. THE CONTRACT DOCUMENTS:

The Advertisement, Information for Bidders, the Specifications, including Addenda Nos. _N/A_, N/A_, N/A_, and N/A_, and the Bid, together with this Agreement, form the Contract.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed in four (4) original counterparts as of the day and year first above written.

SIGNATURES ON NEXT PAGE

CONTRACT SIGNATURES

CITY OF ARNOLD
2101 Jeffco Blvd.
Arnold, Missouri 63010

Contractor

Contractor Address

By: _____
Ron Counts, Mayor

By: _____
(Signature)

ATTEST:

(Title)

By: _____
Tammi Casey, City Clerk

By: _____
(Signature)

Date

(Title)

(SEAL)

Date

Telephone No.

(SEAL)

APPROVED AS TO FORM:

City Attorney



City of Arnold
2101 Jeffco Boulevard
Arnold, Missouri 63010

BACKGROUND AFFIDAVIT OF PUBLIC SAFETY DUE DILIGENCE

I attests that _____ has performed a due diligence background assessment on all employees/individuals participating in the City of Arnold’s 2018, Lawn Care Mowing Contract who have the potential of public contacts. Within five (5) days of the contract execution, the company/owner shall submit the executed affidavit affirming that no employees/participants’ are prohibited by statutory laws or court orders from having contact with any segment of the public or who by criminal history is a public risk.

The responsible person’s signature shall serve as the company/owner’s Affidavit of Due Diligence in compliance with public safety protocols.

Dated: _____

By: _____
(Signature of Responsible Person)

(Printed Name of Responsible Person)

STATE OF MISSOURI
COUNTY OF _____

SWORN AND SUBSCRIBED TO BEFORE ME UNDER PENALTIES OF PERJURY on _____, by _____ as the President or other Officer of _____ a person who is personally known to me or has produced _____ as identification.

(NOTARY SEAL)

(Notary Signature)

(Notary Name Printed)

NOTARY PUBLIC
Commission No. _____

City of Arnold
Mowing Bid Summary
April 17, 2018

Name	Address	City	State	Zip		Price Per Cutting
M & R Landscaping	3343 Dana Dr.	Arnold	MO	63010	Total	\$ 3,682.00
					Weekly Lots	\$ 3,167.00
					Biweekly Lots	\$ 515.00
American Lawn Care	1598 Morgan Dr,	Imperial	MO	63052	Total	\$ 4,880.00
					Weekly Lots	\$ 3,710.00
					Biweekly Lots	\$ 1,170.00
Precision Turf	562 Winter Garden Dr.	Fenton	MO	63026	Total	\$ 4,930.00
					Weekly Lots	\$ 4,010.00
					Biweekly Lots	\$ 920.00
Natural One Lawn Care	1400 Shawnee Ct.	Arnold	MO	63010		No bid submitted
Manicure Lawn Maintenance	5254 Parkview Cir	Imperial	MO	63052		No bid submitted
Loyet Landscape Maintenance	4970 Sean Dr.	Imperial	MO	63052		No bid submitted
G & G Lawn Care	4106 Old State Route 21	Imperial	MO	63052		No bid submitted

4/24/2018

RESOLUTION NO: 18-29

A RESOLUTION APPOINTING JOAN BOYES TO THE POLICE
PERSONNEL BOARD FOR A TWO-YEAR TERM.

BE IT RESOLVED by the Council of the City of Arnold, Missouri, that Joan Boyles is hereby appointed to the Police Personnel Board to serve a two-year term that will expire on May 1, 2020 or until a successor has been appointed and qualified.

Presiding Officer of the City Council

Mayor Ron Counts

ATTEST:

City Clerk Tammi Casey

Date: _____

**CITY OF ARNOLD
AGENDA ITEM SUMMARY**

AGENDA ITEM

7 C

NAME OF TOPIC/PROJECT: A resolution authorizing the Mayor to execute an agreement with Ameren and Gerstner Electric to install a new street light at the VFW driveway entrance on Church Road.

SUMMARY EXPLANATION: This resolution authorizes the Mayor to authorize Gerstner Electric to install an underground conduit to serve a new street light installed by Ameren at the VFW driveway on Church Road.

RECOMMENDED ACTION: Approval.

Why is this action necessary? The City Council must approve this expenditure.

What does this action accomplish? Provide improved lighting at the VFW entrance.

Positive impacts and to whom? VFW patrons.

Negative impacts and to whom? None.

ADDITIONAL COMMENTS: Monthly electric service is estimated at \$23/month.

SUMMARY OF VENDOR/CONSULTANT/CONTRACTOR

Name: Gerstner Electric & Ameren **Previous city contracts:** yes

Transaction amount: \$\$2,832 & \$3,200 **MBE/WBE Participation:** NA

Transaction type: Purchase order agreement

Comments:

SUMMARY OF SELECTION PROCESS

Number of bidders: NA **Low bid:** NA **High bid:** NA

Comments: Ameren and Gerstner electric will work in tandem.

SUMMARY OF BUDGET/COST

Budgeted amount: \$\$6,032 **Addl. funding required:** not at this time

Comments:

RESOLUTION NO. 18-30

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A PURCHASE ORDER AGREEMENT WITH AMEREN AND GERSTNER ELECTRIC TO INSTALL A NEW STREET LIGHT AT THE VFW DRIVEWAY ON CHURCH ROAD FOR THE CITY OF ARNOLD.

BE IT RESOLVED by the Council of the City of Arnold, Missouri, that the Mayor be, and is hereby authorized to enter into a purchase order agreement with Ameren and Gerstner Electric to install a new street light at the VFW driveway on Church Road for the City of Arnold.

A copy of said contract is attached hereto and made a part hereof reference.

Presiding Officer of the City Council

Mayor Ron Counts

ATTEST:

City Clerk Tammi Casey

Date: _____

Mayor Ron Counts called the meeting to order at 7:00 p.m.

The Pledge of Allegiance was recited.

Councilman Gary Plunk offered the opening prayer.

Those present per roll call taken by City Clerk Tammi Casey: Mayor Counts, Cooley, McArthur, Plunk, Fulbright, Sullivan, Hood, Fleischmann, Owens, Richison, Holden, Lehmann, Sweeney, Brown, Blattner (excused), Kroupa and Chief Shockey.

MAYOR'S APPRECIATION AWARD

Chief Shockey presented Mike Simms with an O'Connor commemorative coin collection plaque in appreciation of all of his hard work and dedication to the fundraising efforts for Officer O'Connor. Mayor Counts then presented Mr. Simms with the Mayor's Appreciation Award in honor of his support for the police department.

BUSINESS FROM THE FLOOR

Nancy Wamser – 2444 Arnold Tenbrook, spoke to council in opposition of the proposed car wash to be located at 1384 Jeffco, citing concerns over possible noise and traffic issues.

Larry Otis – Member of the Arnold VFW, spoke to council regarding the entrance to the VFW. He stated the entrance is entirely too dark at night to enter safely. There has already been an accident due to that fact. He has spoken to Ed Blattner regarding the possibility of a street light. The VFW has agreed to pay half the cost (\$3200) and is asking the city to pay the other half. Mayor Counts stated that unless he hears objection from the council he will have a Resolution ready for the next council meeting to authorize paying for half of the street light cost. No objections were raised.

ORGANIZATION OF COUNCIL

A. ELECTION OF MAYOR PRO-TEM

EJ Fleischmann nominated Jason Fulbright. The nomination was seconded by Brian McArthur. As no other names were offered, Butch Cooley made a motion and so moved to close nominations. Seconded by Vern Sullivan. Roll call vote: Cooley, yes; McArthur, yes; Plunk, yes; Fulbright, yes; Sullivan yes; Hood, yes; Fleischmann, yes; Owens, yes; 8 Yeas: **Motion carried.** Mayor Counts closed the floor to further nominations. Jason Fulbright, by acclamation, was elected as Mayor Pro-Tem.

RESOLUTION NO: 18-31

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A
CHANGE ORDER WITH SPENCER CONTRACTING COMPANY TO
PROVIDE CONSTRUCTION SERVICES FOR THE JIM EDWARDS
ARCHERY PARK LOCATED IN THE CITY OF ARNOLD.

BE IT RESOLVED by the Council of the City of Arnold, Missouri, that the Mayor be, and is hereby authorized to enter into a change order with Spencer Contracting Company to provide construction services for the Jim Edwards Archery Park located in the City of Arnold.

A copy of said Change Order #4 is attached hereto and made a part hereof reference.

Presiding Officer of the City Council

Mayor Ron Counts

ATTEST:

City Clerk Tammi Casey

Date: _____



3073 Arnold Tenbrook Rd
Arnold, MO 63010

Phone 314-843-5166

FAX 314-843-6106

Change Order #4

Date:04/25/2018

Job Name: Jim Edwards Archery Park

Submitted To:

City of Arnold- Dave Crutchley

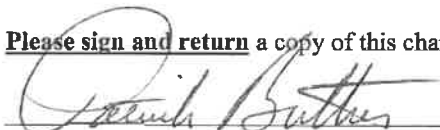
Description of Scope Work: There are three areas that have unsuitable soil . These areas will be dug out to a depth of 18 inches, replaced with appropriate base rock, and topped off with type 5 rock. All rock will be installed in appropriate lifts and compacted.

- Includes all necessary equipment, labor, and materials to excavate, compact subgrade, install rock and compact. Areas are 28' x 20', 34' x 35', and 20' x 20'. Total area is 2150 sf.

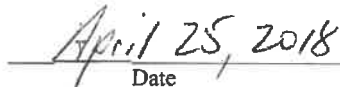
Change Order Total: \$ 6500.00

Acceptance of Change Order for the above prices, specifications and conditions are satisfactory and are hereby accepted. Spencer Contracting is hereby authorized to do the work as specified. I accept that the above total will become an extra charge over and above the original contracted amount.

Please sign and return a copy of this change order by fax or email to Spencer Contracting Company.



 Submitted by Signature/ Title
 Spencer Contracting Company



 Date

 Accepted by Signature

 Date

 Company Name

RESOLUTION NO: 18-32

**A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO SIGN
ALL NECESSARY DOCUMENTS TO EXECUTE THE PURCHASE OF
PROPERTY FROM THE JEFFERSON COUNTY YOUTH ASSOCIATION.**

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF
ARNOLD, MISSOURI:

Section 1. The City Administrator is authorized to sign all necessary documents to execute the
purchase of the following parcels of land from the Jefferson County Youth Association.

01-5.0-21.0-1-003-015	ANNA T HARRIS PT LOTS 4,6,7
01-5.0-21.0-1-003-037	US SURVEY 2991 PT LOTS 40 & 43
01-5.0-21.0-4-001-025.01	US SURVEY 2991 PT LOT 40

Presiding Officer of the City Council

Mayor Ron Counts

ATTEST:

City Clerk Tammi Casey

Date: _____